

Mail Stop: Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

*Date: September 8, 2003*

**DIVISIONAL APPLICATION TRANSMITTAL**

Transmitted herewith for filing is the patent application of

Inventors: **Lawrence N. Crane, Mark M. Konarski, Paul J. Krug,  
Andrew D. Messana and John G. Woods**  
For: **Fluxing Underfill Composition**

**1. Type of Application**

This is a division of U.S. Patent Application No. 10/082,278 filed February 26, 2002.

**2. Benefit of Prior U.S. Application(s) (35 U.S.C. § 119(e), § 120, or § 121)**

60/328,055 filed October 9, 2001  
PCT/US01/31020 filed October 4, 2001  
10/082,278 filed February 26, 2002

**3. I hereby request that the attached application not be published under 35 U.S.C. § 122(b). Applicants' undersigned attorney hereby certifies that the invention disclosed in the application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at 18 months after filing.**

NA

**4. Papers Enclosed Which are Required for Filing Date Under 37 CFR 1.53(b)**

43 pages of specification  
12 pages of claims  
1 page of abstract  
9 page of drawings  
     formal  
     informal

**5. Declaration or Oath**

A copy of an executed Declaration and Power of Attorney filed in the parent application (No. 10/082,278) is enclosed.

**6. Information Disclosure Statement**

An Information Disclosure Statement is enclosed; copies of the cited documents may be found in the U.S. Patent and Trademark Office files for the parent application (No. 10/082,278) from which this application was divided.

**7. Assignment**

An assignment of the invention to HENKEL LOCTITE CORPORATION.

10235 U.S. PTO  
10/656120  
09/08/03



was filed in connection with the parent application (No. 10/082,278)  
 A separate "Cover Sheet for Assignment (Document) Accompanying  
 New Patent Application" which is attached to the assignment is also enclosed.  
 FORM PTO-1595 is attached.  will follow.

8. **Fee Calculation (37 CFR 1.16)**

<b>CLAIMS AS FILED</b>					
	Number Filed		Number Extra	Rate	Basic Fee \$ 750.00
Total Claims <i>(37 CFR 1.16(c))</i>	17	- 20 =	0	X \$18.00	\$ -0-
Independent Claims <i>(37 CFR 1.16(b))</i>	1	- 3 =	0	X \$84.00	\$ -0-
Multiple Dependent Claim(s), if any <i>(37 CFR 1.16(d))</i>			0	X \$280.00	\$ -0-

**Filing Fee Calculation** **\$750.00**

9. **Fee Payment Being Made at This Time**

<input type="checkbox"/> basic filing fee	<u><b>\$0.00</b></u>
<input type="checkbox"/> Enclosed.	<u><b>\$0.00</b></u>
<b>TOTAL FEES ENCLOSED</b>	<u><b>\$0.00</b></u>

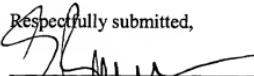
10. **Method of Payment of Fees**

Enclosed is a check in the amount of: **\$ \_\_\_\_\_**  
 Charge Deposit Account No. 12-2135 in the amount of: **\$750.00**  
 A duplicate of this request is attached.

11. **Authorization to Charge Additional Fees or Credit Overpayment**

The Commissioner is hereby authorized to charge any additional fees which may be due in connection with this submission or any over payment of same, to Deposit Account No. 12-2135.

Applicants' undersigned attorney may be reached by telephone at (860) 571-5001 or by facsimile at (860) 571-5028. All correspondence should continue to be directed to the address given below.

Respectfully submitted,  


Steven C. Baumian  
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